

Samuel Field Y Adult Center
A Look At The Haggadah

Illustrated Haggadot

Presented by Abe Katz, Founding Director, The Beurei Hatefila Institute
www.beureihatefila.com

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Birds Head Haggadah



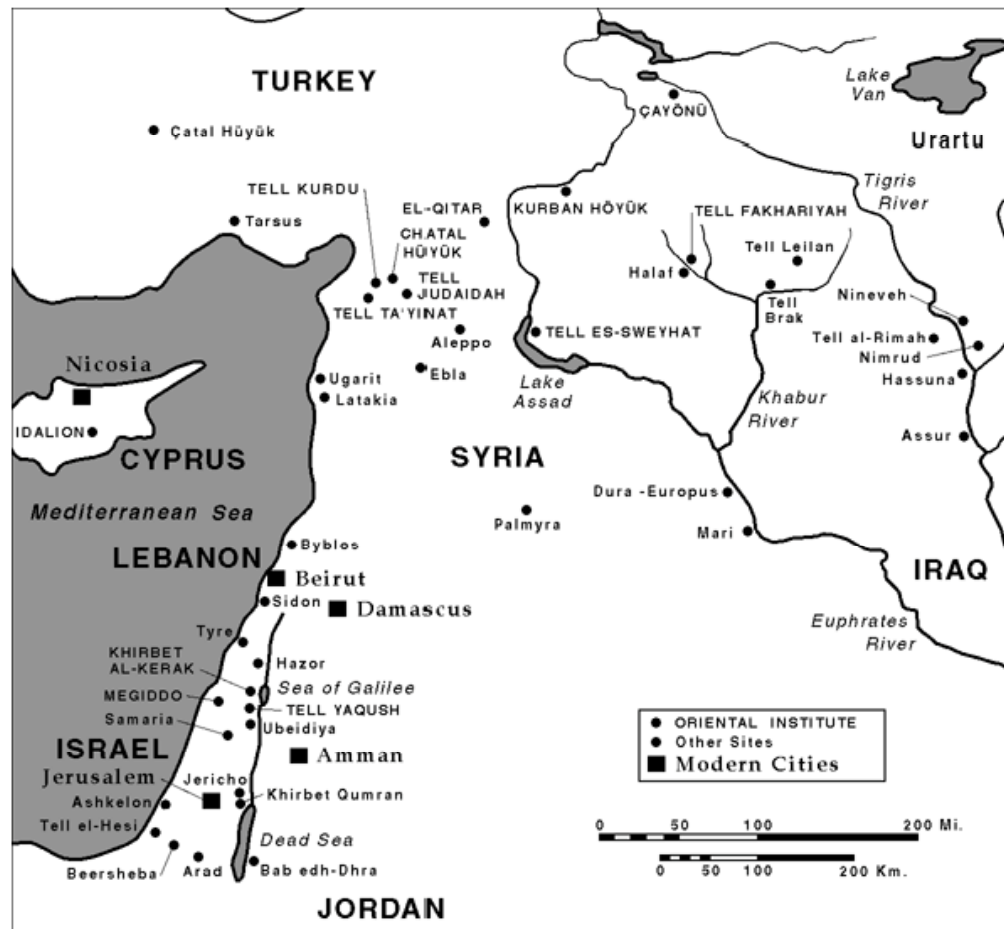
Bird's Head Haggadah-Germany 1300's

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*Is There A Genre Of Art That Can Be Called
‘Jewish Art’?*

*The Discovery Of The Synagogue At
Dura Europos, Syria
Circa 200 CE*

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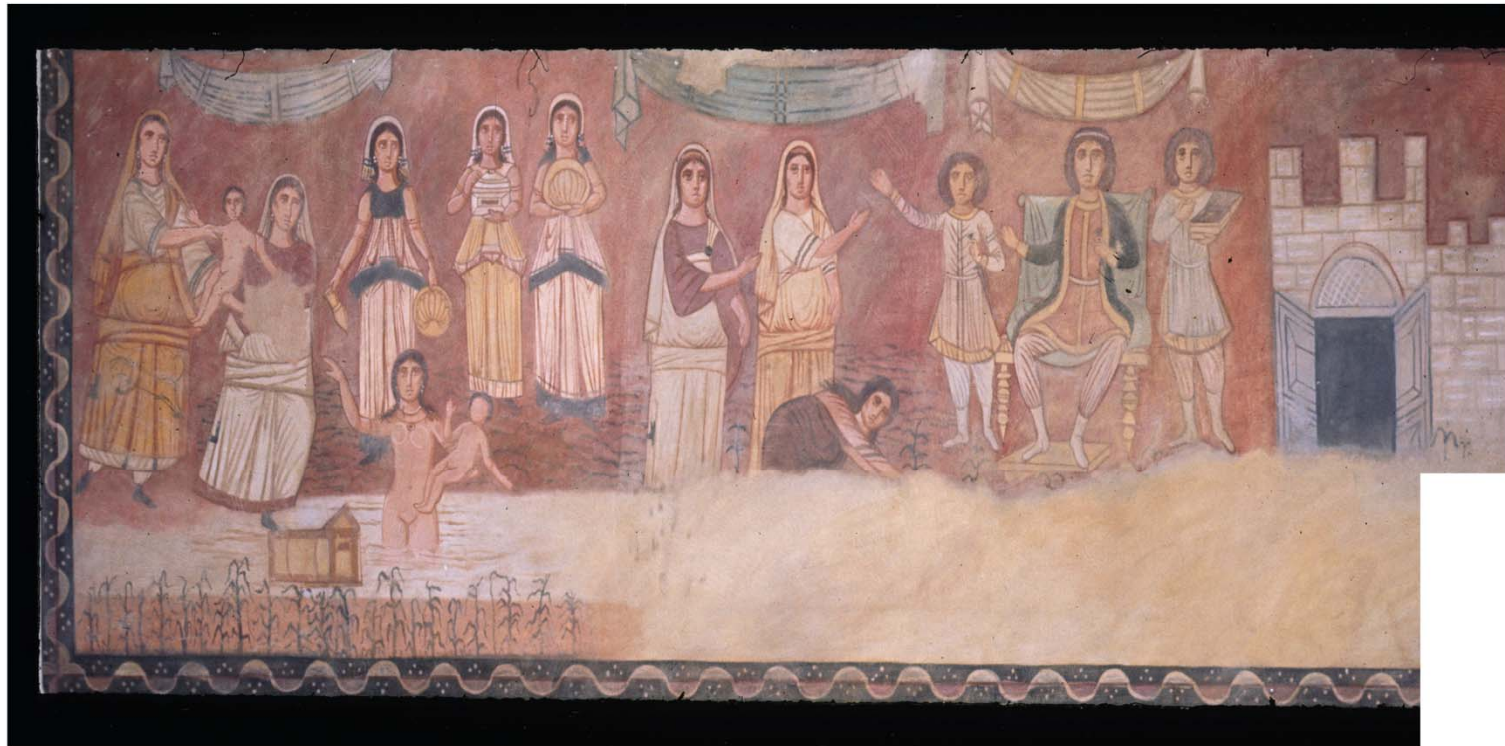
Map Locating Dura Europos-200 C.E.

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Picture Of Interior Of Synagogue At Dura Europos

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Sample Fresco From The Synagogue At Dura Europos

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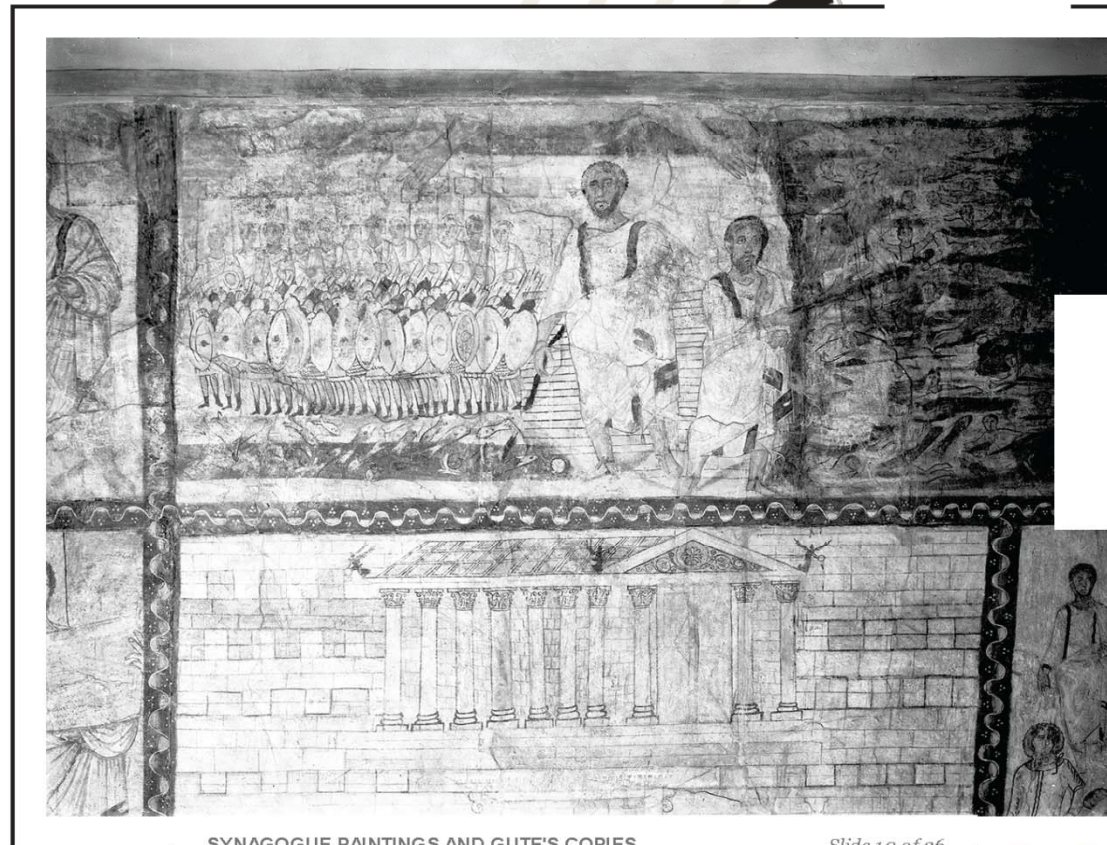
SYNAGOGUE PAINTINGS AND GUTE'S COPIES

Pharaoh and the infancy of Moses (WC 4)

Slide 2 of 36

Sample Fresco From The Synagogue At Dura Europos

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Exodus and the crossing of the Red Sea (WA 3)

Sample Fresco From The Synagogue At Dura Europos

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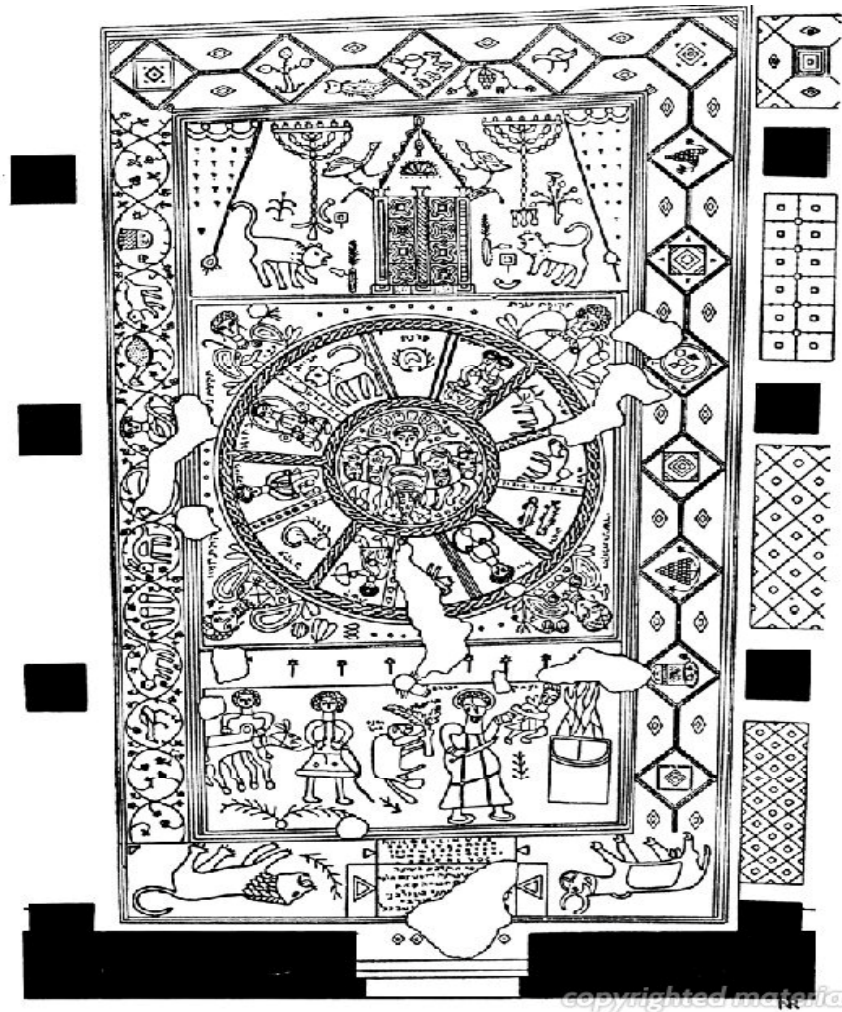
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Mordecai and Esther (WC 2)

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Sample Fresco From The Synagogue At Dura Europos

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Mosaic Floor Beth Alpha Synagogue 600 CE

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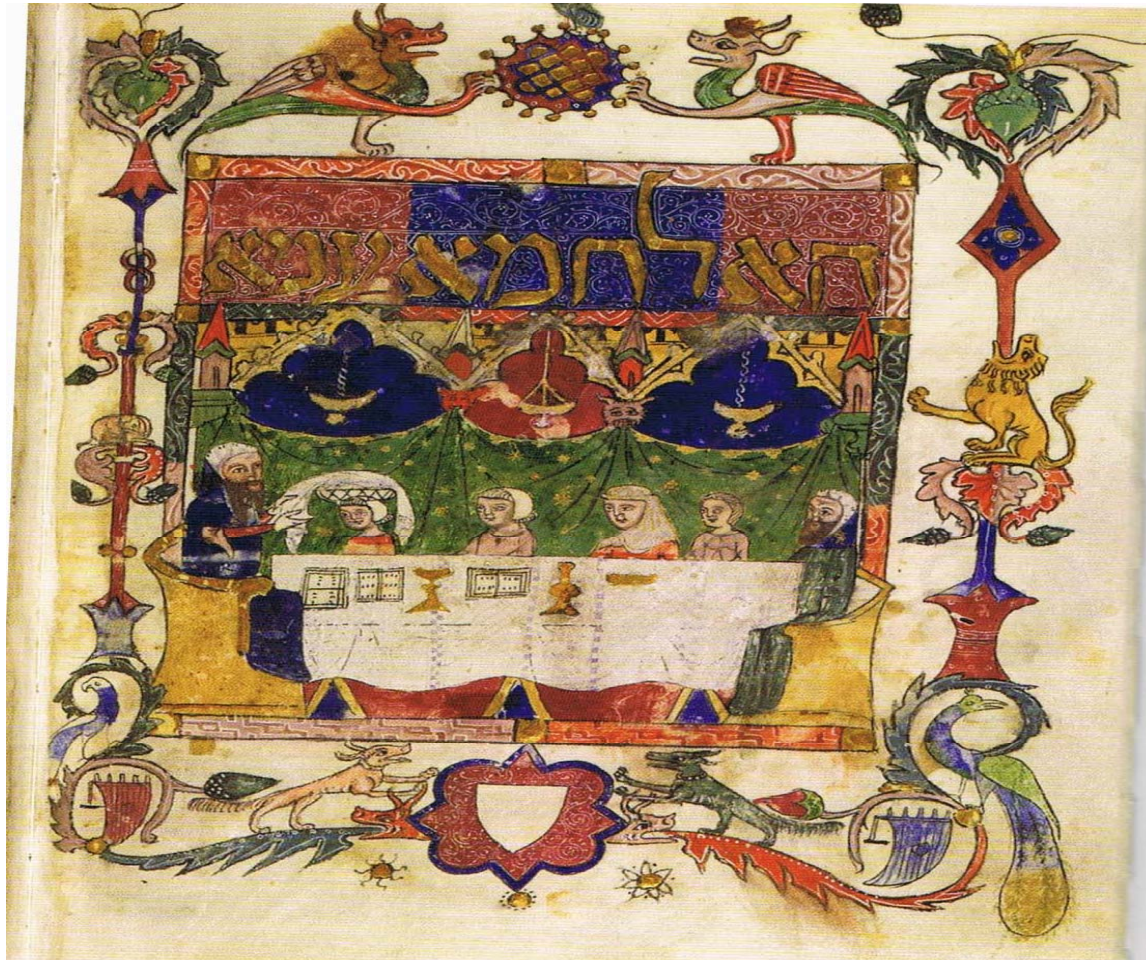
*Examples Of Illustrations
In Handwritten Manuscript Haggadot
Beginning In The 1300's*

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Golden Haggadah-Spain 1300's

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Castile Spain 1300's

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Castile 1300

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Brother Haggadah Catalonia 1350-1375

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Catalonia 1370

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Ashkenaz 1470

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Wolf Haggadah Ashkenaz 14th Century

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Rothschild Haggadah Northern Italy 1479

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Haggadah Exhibits



Sarajevo Haggadah Spain 14th Century

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Catalonia 1320

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BH_Exodus.jpg (1600×415)



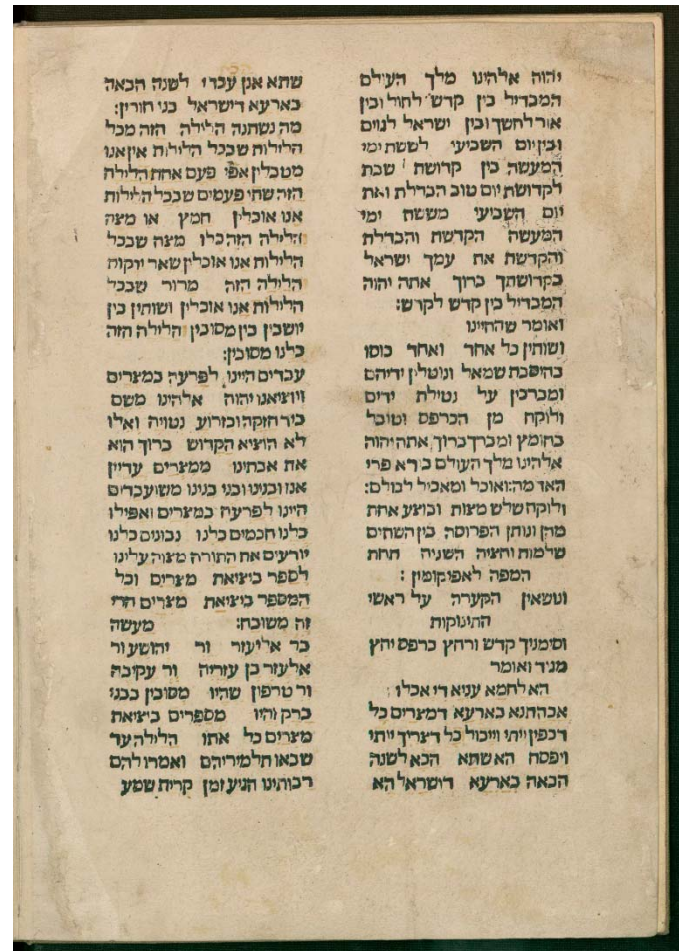
Bird's Head Ashkenazic Thirteenth Century

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Illustrations In Printed Haggadot

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First Printed Haggadah-Guadalajara, Spain 1482

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Mantua, Italy 1560

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Prague 1526

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Prague 1593

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Venice 1609

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Lublin 1619

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Title Page Amsterdam-1729

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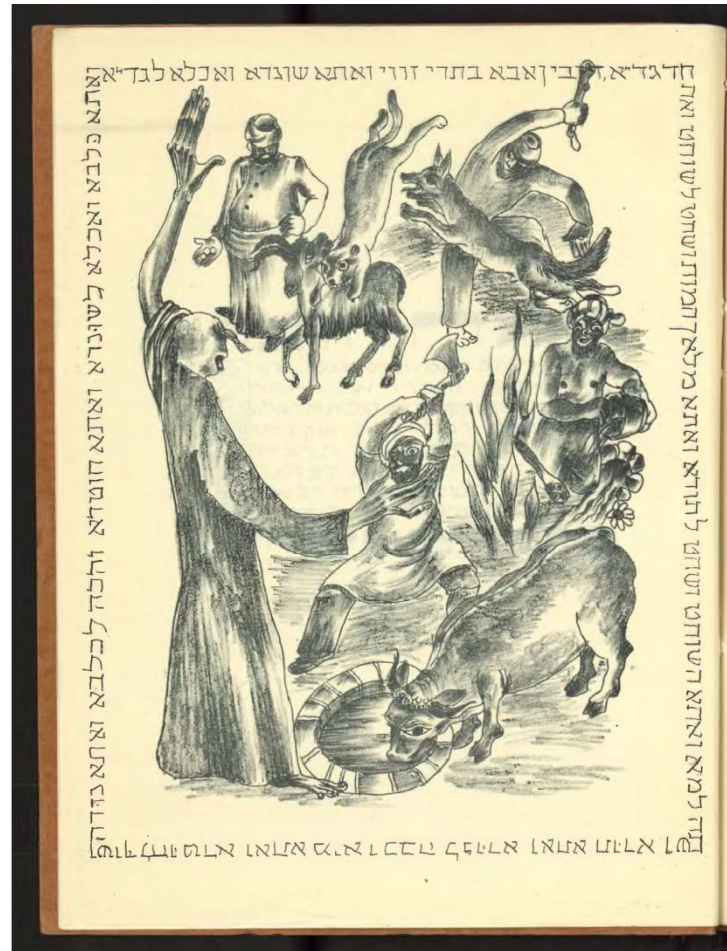
Vienna -1933-The Rabbis Studying

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Bombay Haggadah 1935

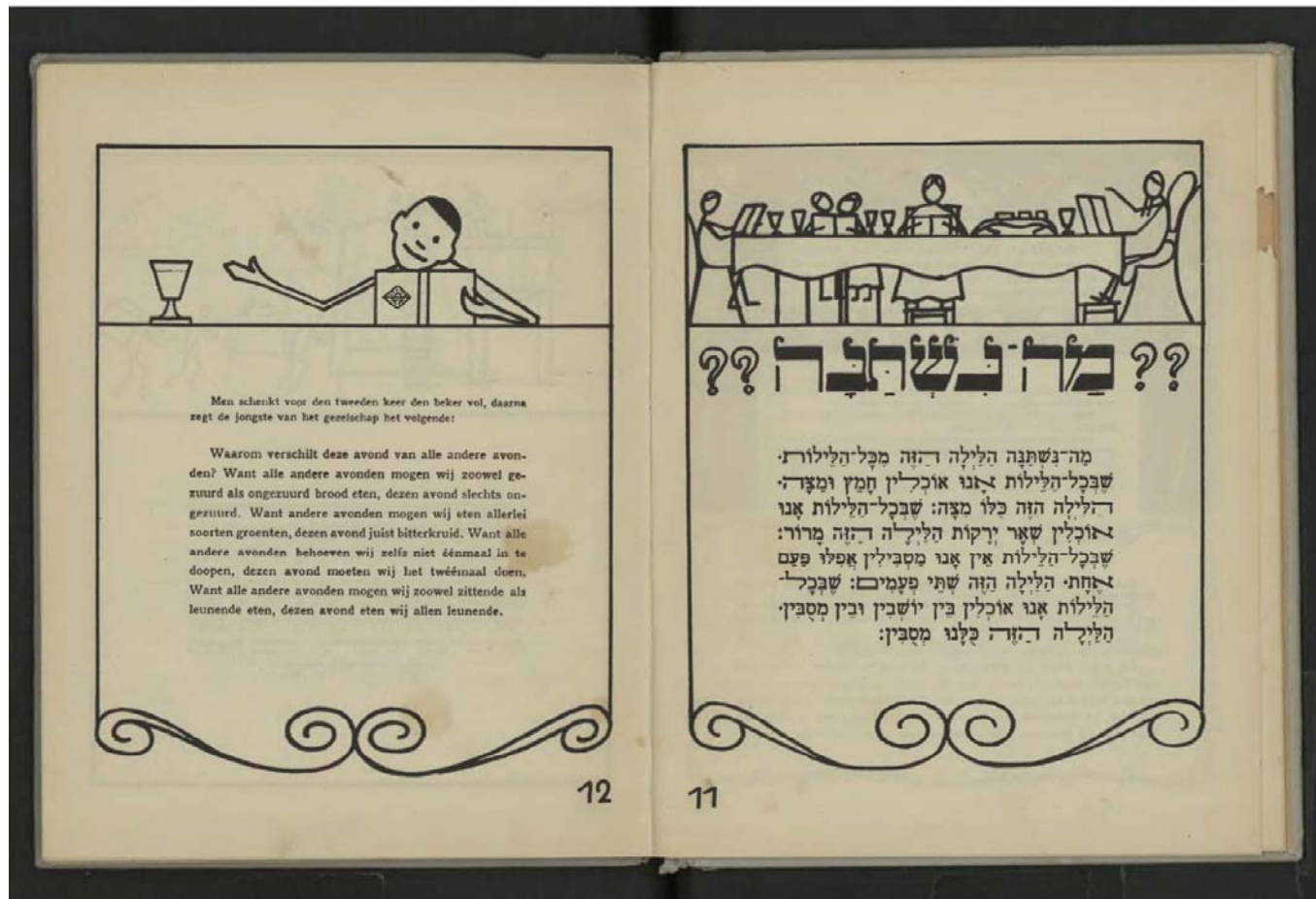
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Chad Gadya-Israel 1937

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Netherlands-1943

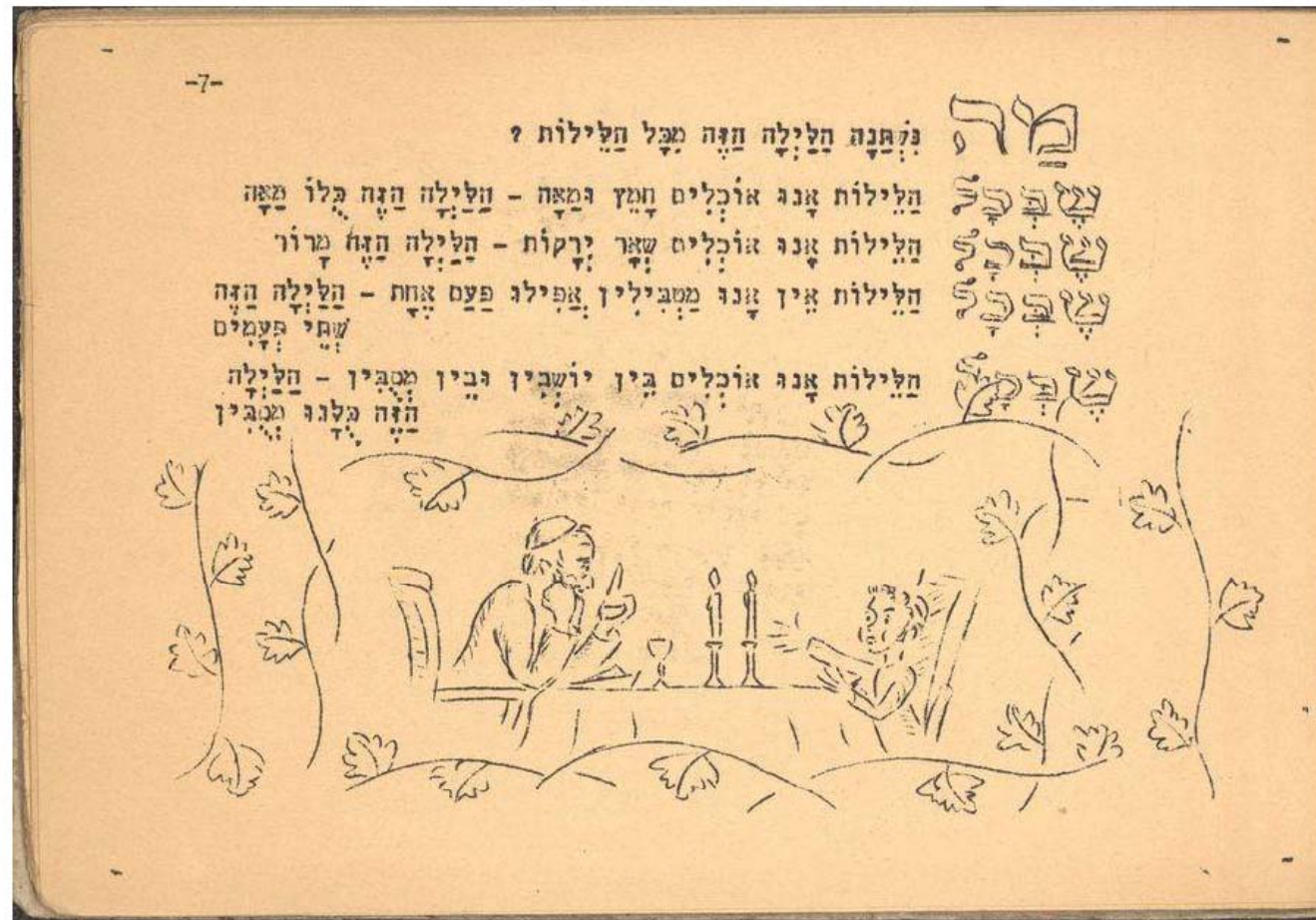
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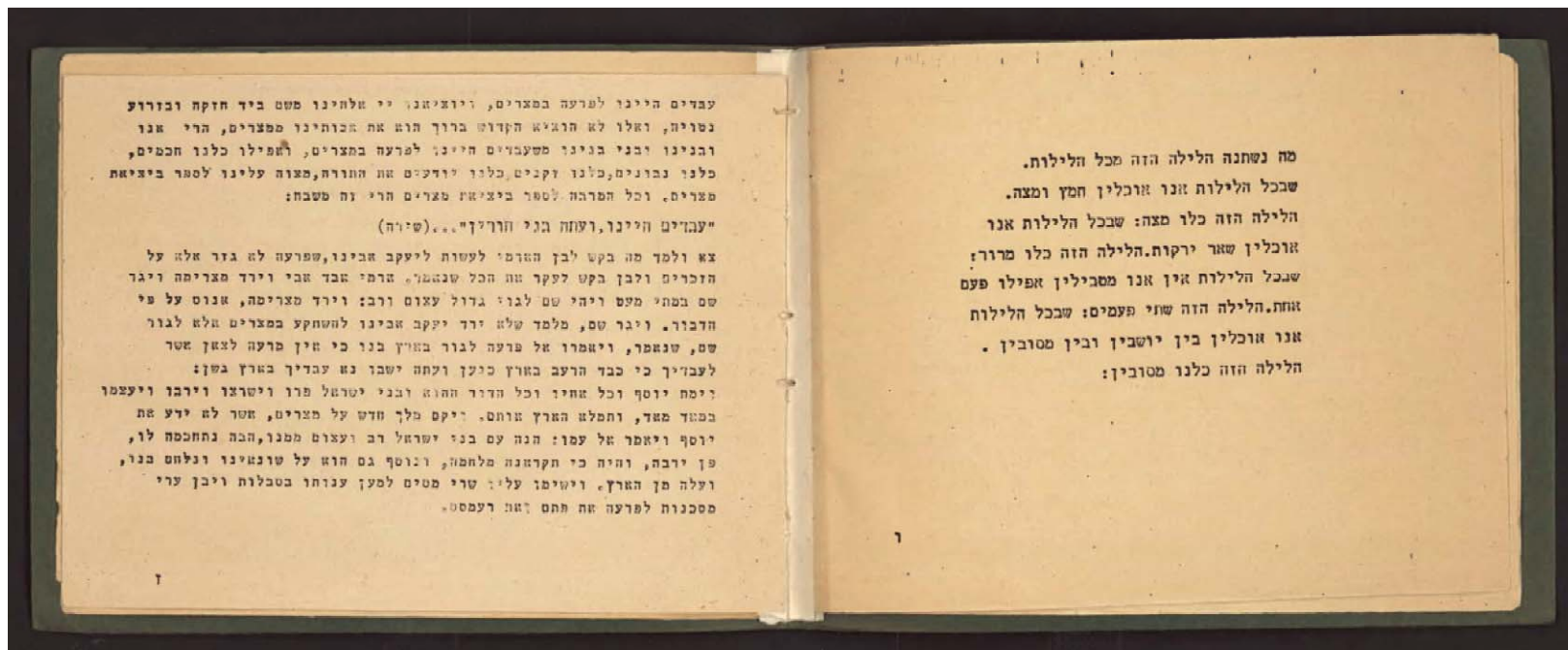
Mumbai, India 1946

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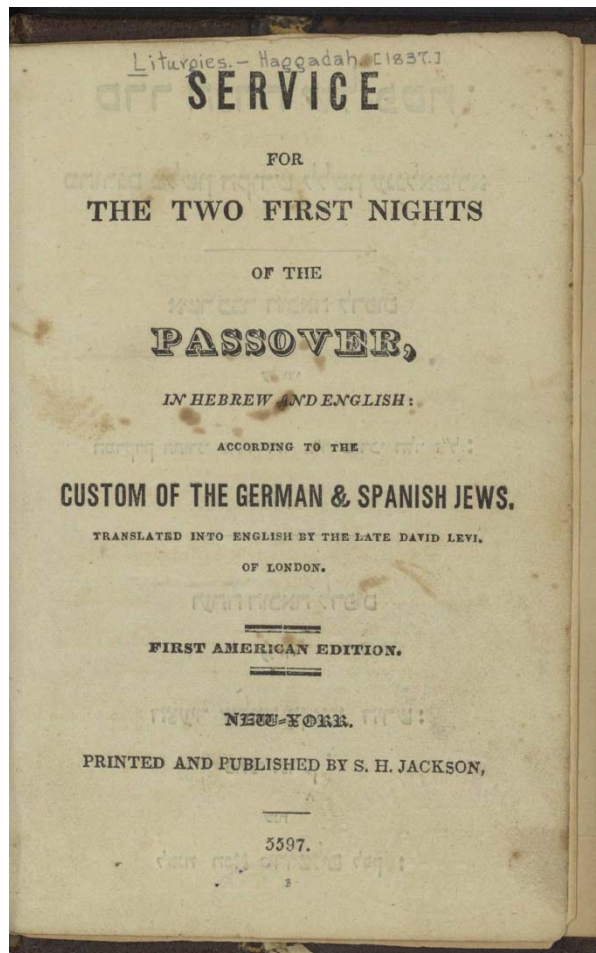
Palmach, Branch Of Israeli Army, 1948

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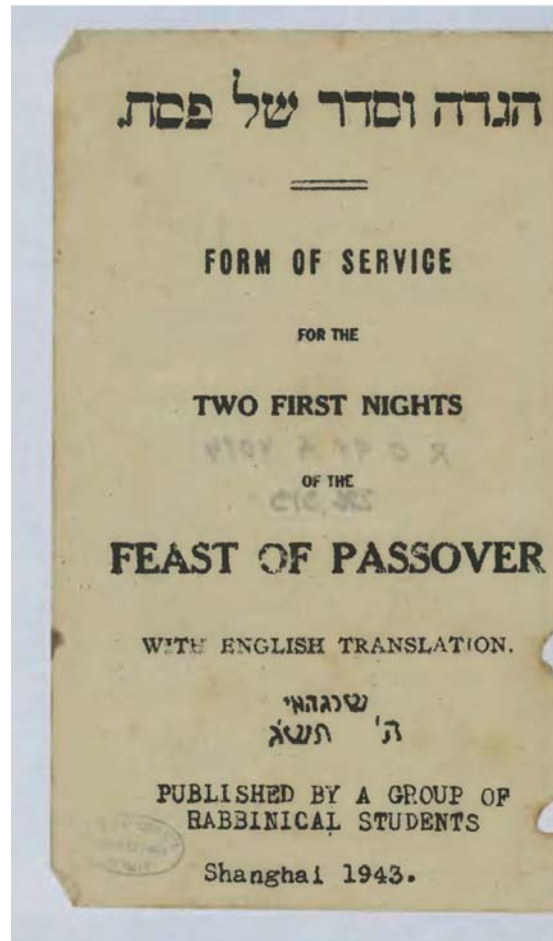
Haggadah For Soldiers From Israel Fighting For England In WWII

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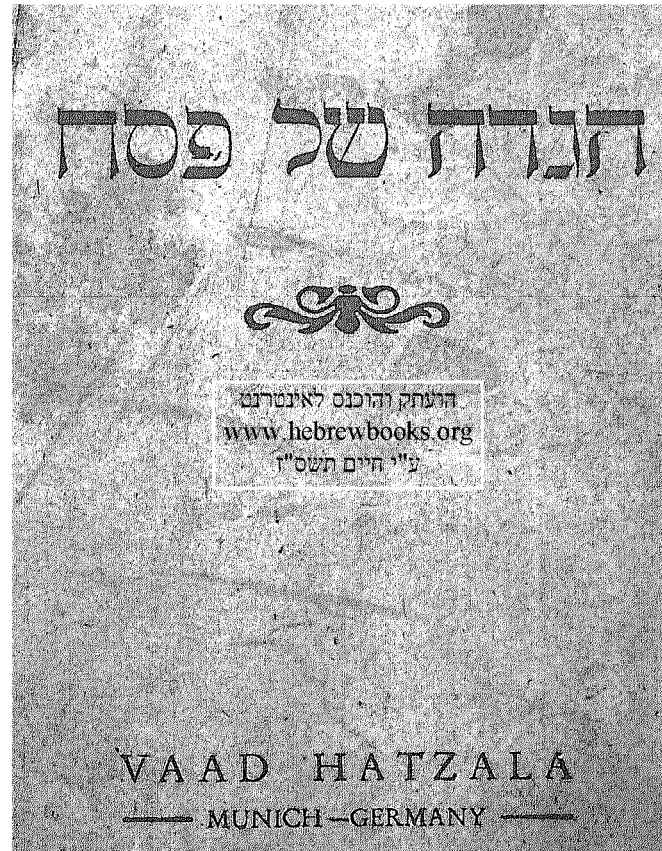
First Haggadah Printed In The United States

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Shanghai Haggadah 1943

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Haggadah For Holocaust Survivors In DP Camps

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Illustrations Of The Four Sons Over The Years

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Prague 1526

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A Look At The Haggadah

הַפֶּסַח אֵפִיקוֹמִין
רשע מִהוּא אֹמֵר
 מִהוּא עֹבֵדָה
 הָיָאתָ לָבֶם לָבֶם וְלֹא לֹ
 וְלִפִּי שְׁחִיצִי אֶת עֲצָמִי
 מִן הַבֶּלֶל בְּבֶר בַּעֲקָר וְאֵה
 אֶתְהַקֵּה אֶת שְׁנֵי וְאִמּוֹר
 לֹא בַעֲבוּר זֶה עָשִׂה יְיָ לִי
 בִּצְאָתִי מִמִּצְרַיִם לִי וְלֹא לֹ
 אֱלֹהֵי הַשָּׁם לֹא חִוָּה נֶאֱלָל
 מִהוּא אֹמֵר
 מִהוּא אֹמֵר

אִי לֹשֶׁק אִי
 לִשְׁכָּנו



הַמִּים וְהַיָּם קָם יי
 אֱלֹהֵי



שְׁמִיעוּתִי דְסוּר שֶׁל בִּסְחָכָה שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי
 תְּקוּרָה שְׁלֹחַ נֶגֶד צוּרִי וְהָאֵחָד מִן רִבּוֹנוֹת שְׁמִיעוּתִי לֹא מִלֵּל מִסָּח
 וְלִעֲתִיר אֲבִלִים שֶׁם ג' רִבּוֹנוֹת שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי
 כִּי־הָיָה בְּנֵי שׁוֹר רִבֵּי וְכִי־הָיָה בְּנֵי שׁוֹר רִבֵּי וְכִי־הָיָה בְּנֵי שׁוֹר רִבֵּי
 עֵת וְהַפֶּסַח שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי שְׁמִיעוּתִי
 כִּי־הָיָה בְּנֵי שׁוֹר רִבֵּי וְכִי־הָיָה בְּנֵי שׁוֹר רִבֵּי וְכִי־הָיָה בְּנֵי שׁוֹר רִבֵּי

אֵלֶּיךָ

Prague 1526

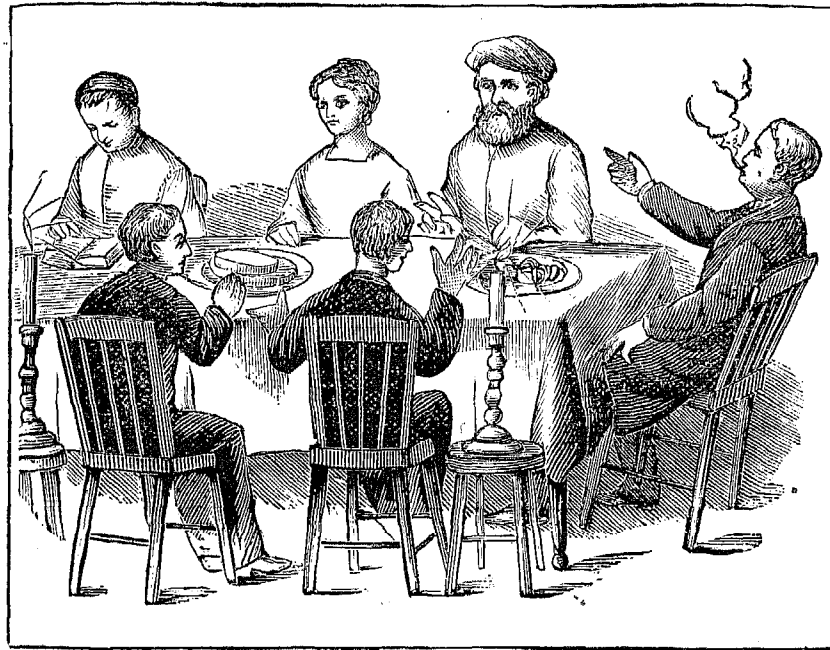
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הבם רשע חם שאינו יודע לשאול
Les caractères-types de la Haggadah.
(p. 22—25.)

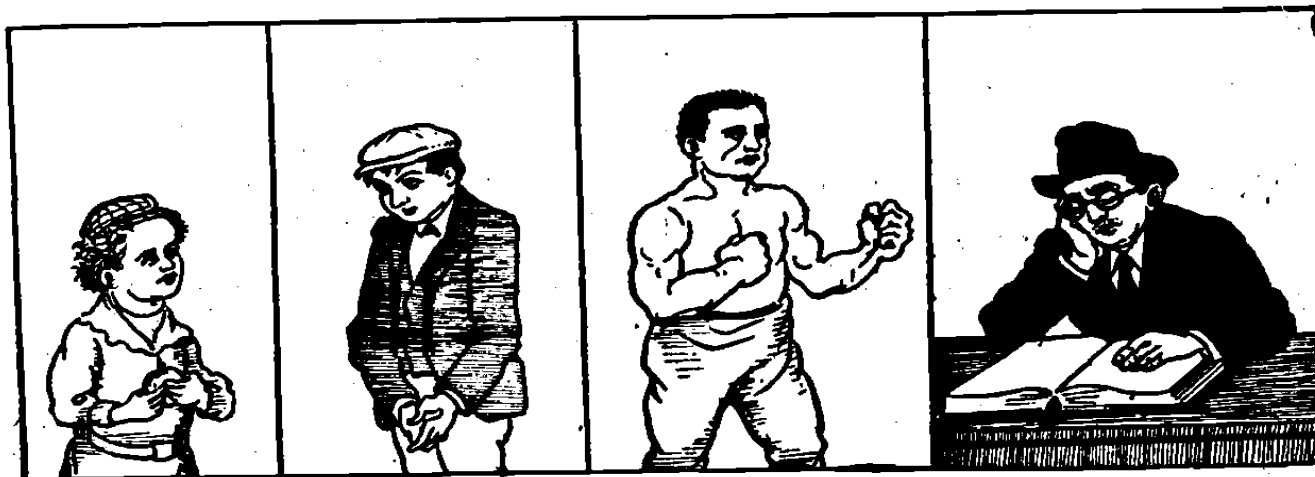
France 1880's

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American 1879 Four Sons

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ארבעה בנים

Eisenstein Haggadah 1920-Illustrated by LOLA

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Four Sons Liphshitz-1930

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A Look At The Haggadah

Blessed be the Omnipresent; blessed is he who hath given the Torah to his people "Israel." The Torah speaks distinctly of four children of different dispositions, viz., the wise, the wicked, the simple, and he who is unable to inquire.



חכם מה הוא אומר?
מה העול והחקים והמשפטים.
אשר צוה יי אלהינו אתכם?
ואף אתה אומר לו בהלכות הפסח:
אין מטבירין אחר הפסח אפיקומן:

The wise son asks: What mean those testimonies, statutes, and judgments, which the Lord our God hath commanded you? Then shalt thou instruct him in all the laws of the Passover; also that after the paschal lamb no dessert ought to be brought to table.



רשע מה הוא אומר? מה העבדה הזאת לכם?
לכם ולא לו! ולפי שהוציא את עצמו מן
הקבל, כפר בעקר. ואף אתה הקהה את שניו.
ואמר לו: בעבור זה, עשה יי לי, בצאתי ממצרים.
לי ולא לו. אלו היה שם, לא היה נגאל:

The wicked son asks: What is this service to you?—to you, not to him; and because he takes himself out of the collective body, he denies the essence of religion (unity of God); you should, therefore, make his teeth blunt and tell him: This is done because of that, which the Lord did for me, when I went forth from Egypt: i. e. for me, but not for him; for had he been there, he would not have been redeemed.

Saul Raskin Haggadah 1941 Four Sons

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Four Sons America 1942

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Regelson Haggadah 1949

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Sephardic Modern

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Haggadot Sponsored
By Companies
And Schools

Samuel Field Y Adult Center
A Look At The Haggadah



1937

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פנים



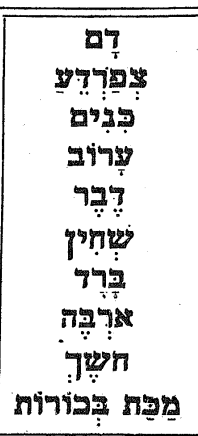
צפרדע



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ערוב



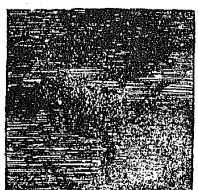
פרד



שחין



מפת בכורות



חשך



ארבה

School Haggadah

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Commercial Haggadah

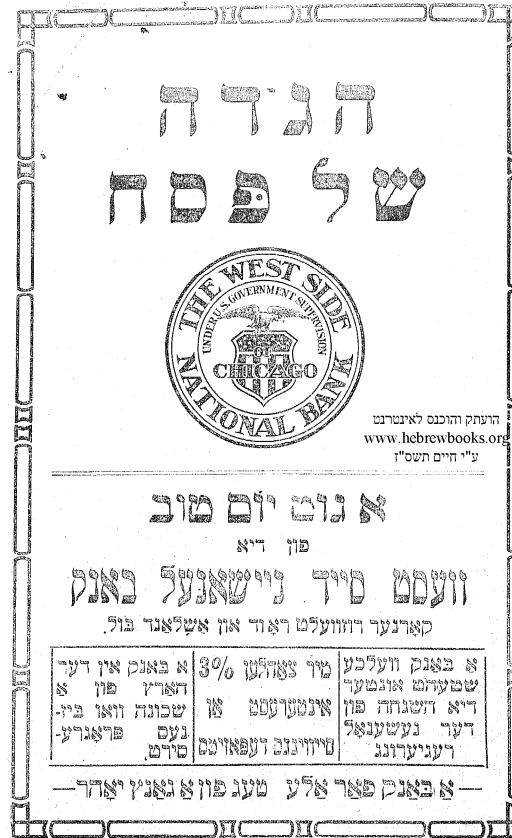
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Breakstone Haggadah

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West Side National Bank